



**ARUNACHAL PRADESH INFORMATION COMMISSION**

**ITANAGAR.**

**An Appeal Case U/S 19(3) of RTI Act, 2005**

**Case No. APIC-36/2026.**

**(Summon to appear in person)**

**(Or.5 R.3 of CPC)**

**APPELLANT** : Shri Tamchi Gungte, near KV-II School Chimpu Itanagar,  
**RESPONDENT** : The PIO, o/o the Executive Engineer (PHE & WS), Tezu Division, Lohit District (A.P)

**SUMMONS**

This is an appeal under Section 19(3) of RTI Act, 2005 received from Shri Tamchi Gungte for non-furnishing of below mentioned information by the PIO, o/o the Executive Engineer (PHE & WS), Tezu Division, Lohit District (A.P) as sought for by him under section 6(1) (Form-A) of RTI Act, 2005 vide his application dated 20.09.2025.

**A) Particular of information:** C/o "total list of completed Works/ projects sponsored by State fund/ Central fund or both (such as SIDF/ BE/ RE/ RIDF/ SADA/ ADA/ MLALAD/ MPLAD/ SPA/ Article 275(1)/ PMJVK/ CRIF/ PMDeVine/ NEC/ NESIDS / Non-BADP, SASCI/ FMBAP/NRDWM/ SBM, Maintenance works etc), executed under the concern division" from the financial year 2016-17 to 2025-26.

**B) Details of information require:**

1. Furnish the certified copy of Total list of works/projects completed by the division under various scheme head mentioned above (state/central scheme or both as mentioned above) for each financial year from 2016-17 to 2025-26.
2. Furnish the certified copy of Sanction order/ Administrative Approval (AA) & Expenditure Sanction (ES) of each completed projects in respect of serial No. 1 mentioned above for each financial year from 2016-2017 to 2025-2026.
3. Furnish the certified copy of Technical Sanction (TS) of each completed projects in respect of serial no. 1 mentioned above for each financial year from 2016-17 to 2025-26.
4. Furnish the certified copy of Agreement made between the Contractor and Executing Agency, for each completed projects/works from the financial 2016-17 to 2025-26.
5. Furnish the certified copy of Work Order (with amount mentioned) issued to the contractor with respect to serial no. 1. (only for the work awarded in work order form) 2016-17 to 2025-26.
6. Furnish the Details of fund Surrendered to the Govt. Head Account, in respect of serial no. 1 of my form-A
  - a) Remaining balance amount after A/A E/S and TS has been done. (Enclosed the proof of surrender such as Challan copy or whichever method has been used.)
  - b) Remaining Balance amount after TS and Contract Agreement of the project/work. (Enclosed the proof of surrender such as Challan copy or whichever method has been used)

7. Furnish the Details of Expenditures of fund if been utilised, in respect of serial no. 1 of my Form-A:-
  - a) Remaining balance amount after A/A E/S and TS has been completed. (Enclosed the proof of Expenditure.)
  - b) Remaining Balance amount after TS and Contract Agreement/work order amount of the projects/works. (Enclosed the proof of expenditure)
8. Furnish the certified details of Officer (name & Designation) who authorized/approve the surrender process of fund in respect of serial no. 6 of the Form-A.
9. Furnish the certified details of Officer who authorized/approve the expenditures of fund in respect of serial no. 7 of Form-A.
10. Furnish the Rules followed by the Division Officers (under CPWD works manual/ any other etc.) that authorize the officers to make an expenditures of fund beyond the Contract agreement/Work Order amount in respect of the projects/works.
11. Furnish all the above documents with CTC & proper manner (i.e. in serial wise with properly Index and proper paging of each financial year).

**NOW THEREFORE**, you are hereby summoned to appear in person or online in the Hon'ble Court of Shri Sangyal Tsering Bappu, **SIC on 27<sup>th</sup> May, 2026 (Wednesday) at 10.30 am** to answer the claims, and you are directed to produce on that day all the documents upon which you intend to rely in support of your claims/defense.

Take notice that, in default of your appearance, on the day above- mentioned, the matter will be heard and determined in your absence.

To avail online hearing please at least notify or get in touch one day prior to the hearing, download "**WEBEX MEETING APP**" from Google Play store. For further technical assistance Shri Himanshu Verma, IT Consultant (Mobile no. 8319014957) maybe contacted.

Sd/-  
(SANGYAL TSERING BAPPU)  
State Information Commissioner,  
APIC, Itanagar.

**Memo No. APIC- 36/2026** *1804* **Dated Itanagar, the** *4* **May, 2025**

Copy to:-

1. The Chief Engineer (PHE & WS), Eastern Zone Namsai, the First Appellate Authority (FAA) for information.
2. The PIO, o/o the Executive Engineer (PHE & WS), Tezu Division, Lohit District (A.P) PIN: 792001 for information.
3. Shri Tamchi Gungte, Near KV-2 School Chimpu, Itanagar Mobile No. 9233567279 for information.
4. The Computer Programmer/Computer Operator for uploading on the Website of APIC please.
5. Office copy.
6. S/Copy.

**Registrar/ Deputy Registrar**  
**APIC, Itanagar.**

Registrar  
Arunachal Pradesh Information Commission  
Itanagar