



ARUNACHAL PRADESH INFORMATION COMMISSION

ITANAGAR.

An Appeal Case U/S 19(3) of RTI Act, 2005

Case No. APIC-105/2025.

(Summon to appear in person)

(Or.5, R.3 of CPC)

APPELLANT

: Shri Birendra Tallong

RESPONDENT

: The PIO, o/o the Executive Engineer,
PHE & WS, Itanagar Division, Senki View
Itanagar (A.P)

SUMMONS

This is an appeal under Section 19(3) of RTI Act, 2005 received from Shri Birendra Tallong, for non-furnishing of below mentioned information by the PIO, o/o the Executive Engineer, Itanagar Division, Senki view, Itanagar, Arunachal Pradesh as sought for by him under section 6(1) (Form-A) of RTI Act, 2005 vide his application dated 06.11.2024.

A) Particular of information: c/o with letter No. W-11011/49/2021-wayer-DDWS; dtd. 10.01.2024 of NJJM; (i) Creation of infrastructure of Provisioning higher Service levels i.e, > 55lpcd to FHTC every household(s) rural and Urban; (ii) Creation of infrastructure for supplying water to urban household(s) under Itanagar PHE & WS Division/ Itanagar Circle/ Ward(s)/ Block/ Colony/ Sector/ Panchayat/ village (providing water supply) etc, 2021-till date.

B) Details of information required :

1. Details & total numbers of schemes sanction, under NJJM/JJM in ward(s) sector (s), colony(s) Borum block and panchayat(s) and village(s) provide true and certified copies only. Certified Sanction Order copy.
2. Certified true copies of details of Govt. recognized/certified/notified /allocated/sanctioned, urban localities, villages(s), where scheme(s) has been sanctioned. Tender Evaluation copy of Technical Bid along with list of Firms participated in the Tender process for the work.
3. Certified true copies of household planned in each scheme sanctioned (A/q to SECc2011) or other authentication surveys based thereto
4. Measurement Book (MB).
5. Account register maintained while payment had been @ per GFR, CPWD work manual & operational guidelines for JJM.
6. Bill paid to contractor(s) phase wise.

7. Bill register, contractor ledger, register of works, materials account and cash book @per GFR, CPWD Works Manual & Operational guidelines JJm and others.
 8. Documents of all the tender participants/bidders submitted while participation.
 9. Monthly, quarterly and annually reports of the works, progressed with Geo tagged photograph and videos of the works/scheme(s) /projects.
 10. District Action Plan.
 11. Copy of total amount /fund sanctioned/allocated; DPR and TS of each and every project(s) /scheme(s) respectively.
 12. Copy of work order, certificate/letter stating date of commencement and completion reports/utilization certificate submitted to GoAP/GOI against each and every project(s)/Scheme(s) respectively.
 13. Total number of household and numbers of households, anganwadi centres, GP buildings, health centre, wellness centers and community building(s) where tap connection(s) had been made, Geo tag photograph/video graphs.
 14. Details and types of pipe(s) of varied diameter(s) lying/used for the projects) with geo-tagged photograph.
 15. Details of materials used in FHTC to each household with purchasing bill slip(s) and depth of main and secondary pipelines laid.
 16. Details of revenue generated from JJM FHTC program/water supply till date.
 17. Details of name and designation of officials involved in the various projects of JJM.
- a) Period for which information required : 2021 to till date

You are hereby summoned to appear in person or online in the Hon'ble Court of Shri Sangyal Tsering Bappu, **SIC in person on the 25th April, 2025 (Friday) at 2 pm** to answer the claims, and you are directed to produce on that day all the documents upon which you intend to rely in support of your claims/defense.

NOW THEREFORE, take notice that, in default of your appearance, on the day above- mentioned, the matter will be heard and determined in your absence.

To avail online hearing please at least notify or get in touch one day prior to the hearing, download "**WEBEX MEETING APP**" from Google Play store. For further technical assistance Shri Himanshu Verma, IT Consultant (Mobile no. 8319014957) maybe contacted.

Sd/-
(SANGYAL TSERING BAPPU)
State Information Commissioner,
APIC, Itanagar.

Memo No. APIC- 105/2025 / 508

Dated Itanagar, the

1st April March, 2025

Copy to:

1. The Chief Engineer PHED Western Zone Senki Park, Itanagar for information.
2. The PIO, o/o the Executive Engineer, PHE&WS, Itanagar Division, Senki view, Itanagar Arunachal Pradesh PIN – 791111.
3. Shri Birendra Tallong , Village Chimpu-I, PO R K Mission, District : Papum Pare A.P. Mobile No. 6009821985, 8794588032
4. The Computer Programmer/Computer Operator for uploading on the Website of APIC, please.
5. Office copy.
6. S/Copy.



**Registrar/ Deputy Registrar
APIC, Itanagar**

Deputy Registrar
Arunachal Pradesh Information Commission
Itanagar